Lesson 10 - Genesis 2

A "living soul" - The first Adam - part 2

Job 7:17-18 (NKJV) ""What is man, that You should exalt him, That You should set Your heart on him, [18] That You should visit him every morning, And test him every moment?"

Deu 30:19 (NKJV) ""I call heaven and earth as witnesses today against you, <u>that I have set before you life and death, blessing and cursing</u>; therefore <u>choose life</u>, that **both** <u>you</u> <u>and your descendants</u> may live;"

1 John 5:11 (NKJV) "And this is the testimony: that God has given us eternal life, and this life is in His Son."

Rom 5:14 (NIV) "Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did **Adam, who was a pattern of the one to come**."

Col 2:16-17 (KJV) "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days:* [17] Which are a shadow of things to come; but the body is of Christ."

1 Cor 13:9-12 (NKJV) "For we know in part and we prophesy in part. [10] But when that which is perfect has come, then that which is in part will be done away. [11] When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. [12] For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known."

Heb 5:13 (NKJV) "For everyone who partakes *only* of milk *is* <u>unskilled in the word</u> <u>of righteousness</u>, <u>for he is a</u> <u>babe</u>."

Heb 5:14 (NKJV) "But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil."

Psa 19:7 (NASB) "The law of the LORD is perfect, restoring (reviving) the soul [nephesh:H5315]; The testimony of the LORD is sure, making wise the simple."

Titus 2:11-12 (NIV) "For the grace of God that brings salvation has appeared to all men. [12] It teaches [paideuo:G3811] us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age,"

Luke 13:32 (NKJV) "And He said to them, "Go, tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I shall be perfected.""

Gen 9:4-6 (KJV) "But flesh with the <u>life</u> [SOUL - nephesh:H5315] thereof, which is the blood thereof, shall ye not eat. [5] And surely your blood of your <u>lives</u> [SOUL - nephesh:H5315] will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the <u>life</u> [SOUL - nephesh:H5315] of man. [6] Whoso sheddeth man's blood, by man shall his blood be shed: <u>for in the image of God</u> made he man."

Job 27:2-4 (NKJV) ""As God lives, who has taken away my justice, And the Almighty, who has made my soul [nephesh:H5315] bitter, [3] As long as my breath [neshamah:H5397] is in me, And the breath [ruwach:H7307] of God in my nostrils, [4] My lips will not speak wickedness, Nor my tongue utter deceit."

Lev 17:11-13 (KJV) "For the <u>life</u> [SOUL - nephesh:H5315] of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls [nephesh:H5315]: for it is the blood that maketh an atonement for the soul [nephesh:H5315]. [12] Therefore I said unto the children of Israel, No soul [nephesh:H5315] of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. [13] And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. [14] For it is the <u>life</u> [nephesh:H5315] of all flesh; the blood of no manner of flesh: for the <u>life</u> [SOUL - nephesh:H5315] of all flesh is the blood thereof: whosoever eateth it shall be cut off."

John 6:53-56 (NKJV) "Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. [54] "Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. [55] "For My flesh is food indeed, and My blood is drink indeed. [56] "He who eats My flesh and drinks My blood abides in Me, and I in him."

Heb 4:12-13 (NKJV) "For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul [psuche:G5590] and spirit [pneuma:G4151], and of joints and marrow, and is a discerner of the thoughts and intents of the heart. [13] And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account."

Mat 10:28 (NKJV) ""And do not fear those who kill the body but cannot kill the <u>soul</u> [psuche:G5590]. But rather fear Him who is able to destroy both <u>soul</u> [psuche:G5590] and body in hell."

Eccl 12:7 (KJV) "Then shall the dust return to the earth as it was: and the spirit [ruwach:H7307] shall return unto God who gave it."

Eze 18:4 Behold, all **souls** [nephesh:H5315] are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

1 Pet 1:9 (NIV) "for you are receiving the goal of your faith, the salvation of your souls."

Job 33:28-30 (NKJV) "He will redeem his soul [nephesh:H5315] from going down to the Pit, And his life [chay:H2416] shall see the light. [29] "Behold, God works all these things, Twice, in fact, three times with a man, [30] To bring back his soul [nephesh:H5315] from the Pit, That he may be enlightened with the light of life [chay:H2416]."

Isa 53:10-12 (NKJV) "Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul [nephesh:H5315] an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand. [11] He shall see the labor of His soul [nephesh:H5315], and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. [12] Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul [nephesh:H5315] unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors."

Acts 2:27 (KJV) "Because thou wilt not leave my soul [psuche:G5590] in hell, neither wilt thou suffer thine Holy One to see corruption."

Acts 2:31 (KJV) "He seeing this before spake of the resurrection of Christ, that his <u>soul</u> [psuche:G5590] was not left in hell, neither his flesh did see corruption."

Jer 18:1-6 (NKJV) "The word which came to Jeremiah from the LORD, saying: [2] "Arise and go down to the potter's house, and there I will cause you to hear My words." [3] Then I went down to the potter's house, and there he was, making something at the wheel. [4] And the vessel that he made of clay was marred in the hand of the potter; so he made it again into another vessel, as it seemed good to the potter to make. [5] Then the word of the LORD came to me, saying: [6] "O house of Israel, can I not do with you as this potter?" says the LORD. "Look, as the clay is in the potter's hand, so are you in My hand, O house of Israel!"

Isa 64:8 (NKJV) "But now, O LORD, You *are* our Father; **We** *are* the clay, and You our potter; And all we *are* the work of Your hand."

Lam 4:2 (NIV) "How the precious sons of Zion, once worth their weight in gold, are now considered as pots of clay, the work of a potter's hands!"

7843. shachath, shaw-khath'; a prim. root; **to decay**, i.e. (caus.) **ruin** (lit. or fig.):--batter, **cast off**, **corrupt** (-er, thing), **destroy** (-er, -uction), lose, mar, **perish**, spill, spoiler, X utterly, **waste** (-r).

John 3:6-7 (NKJV) ""That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. [7] "Do not marvel that I said to you, 'You must be born again."

Adoption as Sons

Eph 1:3-5 (NKJV) "Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, [4] **just as He chose us in Him before the foundation of the world**, that we should be holy and without blame before Him in love, [5] **having predestined us to adoption as sons by Jesus Christ to Himself**, according to the good pleasure of His will,"

Rom 8:15-16 (NKJV) "For you did not receive the spirit of bondage again to fear, but <u>you received</u> the Spirit of adoption by whom we cry out, "Abba, Father." [16] The Spirit Himself bears witness with our spirit that we are children of God,"

Rom 8:23-25 (NKJV) "Not only *that*, but we also who have the **firstfruits of the Spirit**, even **we ourselves groan within ourselves**, **eagerly waiting for the adoption, the redemption of our body**. [24] For we were saved in this hope, **but hope that is seen is not hope**; for why does one still hope for what he sees? [25] **But if we hope for what we do not see**, we eagerly wait for *it* with perseverance."

2 Cor 5:1-7 (NKJV) "For we know that if our **earthly house**, *this* tent, is destroyed, **we have a building from God, a house not made with hands, eternal in the heavens**. [2] **For in this we groan**, earnestly desiring to be **clothed with our habitation which is from heaven**, [3] if indeed, having been clothed, **we shall not be found naked**. [4] For **we who are in this tent groan**, being burdened, not because we want to be unclothed, but further clothed, that **mortality may be swallowed up by life**. [5] Now **He who has prepared us for this very thing is God**, who also **has given us the Spirit as a guarantee**. [6] So we are always confident, knowing that while we are at home in the body we are absent from the Lord. [7] **For we walk by faith, not by sight**."

1 Pet 1:23-24 (NKJV) "having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, [24] because "All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls away,"

James 1:21 (NKJV) "Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls."

Eph 1:10-12 (KJV) "That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: [11] In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: [12] That we should be to the praise of his glory, who first trusted in Christ."

1 Cor 15:19-28 (NKJV) "If in this life only we have hope in Christ, we are of all men the most pitiable. [20] But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. [21] For since by man came death, by Man also came the resurrection of the dead. [22] For as in Adam all die, even so in Christ all shall be made alive. [23] But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. [24] Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. [25] For He must reign till He has put all enemies under His feet. [26] The last enemy that will be destroyed is death. [27] For "He has put all things under His feet." But when He says "all things are put under Him," it is evident that He who put all things under Him is excepted. [28] Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all."

1 Cor 15:34-50 (NKJV) "Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak this to your shame. [35] But someone will say, "How are the dead raised up? And with what body do they come?" [36] Foolish one, what you sow is not made alive unless it dies. [37] And what you sow, you do not sow that body that shall be, but mere grain; perhaps wheat or some other grain. [38] But God gives it a body as He pleases, and to each seed its own body. [39] ... [40] [41] ... [42] So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. [43] It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power (SEE 2 Cor 13:4). [44] It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. [45] And so it is written, "The first man Adam became a living being. [psuche]" The last Adam became a life-giving spirit. [pneuma] [46] However, the spiritual [pneumatikos:G4152] is not first, but the natural [psuchikos:G5591], and afterward the spiritual. [47] The first man was of the earth, made of dust; the second Man is the Lord from heaven. [48] As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. [49] And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man. [50] Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption"

2 Cor 13:4 (NKJV) "For though **He was crucified in weakness**, yet **He lives by the power of God**. For **we also are weak in Him**, but we shall live with Him by the power of God toward you."

So take hope in this,

Rom 8:18-19 (NKJV) "For I consider that the sufferings of this present time are not worthy *to be compared* with **the glory which shall be <u>revealed in us</u>**. [19] For the earnest expectation of the **creation eagerly waits for the revealing of the sons of God.**"

This is the goal of the Torah.

And the whole universe is eagerly waiting for the revealing or manifestation of the sons of God

This manifestation is the revelation of the Last Adam

Yeshua Messiah in ME.

Shabbat Shalom!